Annex 1

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| **A green text with leaves on a black background  AI-generated content may be incorrect.****March 26 – 28, 2026** | **APPLICATION FOR THE COMPETITION** **FOR EXHIBITS** | **REGISTRATION DEADLINE****20 02 2026** |
| 1. **Name of exhibit:**
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|  |
| 1. **Type of exhibit:**
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|  |
| 1. **Producer:**
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|  |
| 1. **Producer‘s address:**
 |
|  |
| 1. **Applicant (is the exhibit is presented not by producer):**
 |
|  |
| 1. **Commissioned person for exhibition medal contest:**
 |
| Name, surname |  |
| E-mail |  |
| Tel., mobile: |  |
| 1. **Criteria for evaluating exhibits:**

*In the rows below, please describe the exhibit's compliance with each criterion. The key information relevant to the Jury's decision must be provided on this form and not attached on media or linked to internet sources. Additional information may be added only in support of the information provided in this application.* |
| * 1. **uniqueness and innovation**
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| * 1. **impact on man and the environment**
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| * 1. **appearance, design and labelling**
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| * 1. **awards received at national and international exhibitions, consumer feedback**
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| * 1. **market size and development potential**
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| 1. **The application for an exhibition must be accompanied by the information specified in points 2.6.2 to 2.6.4 of the Regulations.**

Application deadline is **20 02 2026.** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *(Date) (*Name, surname, signature*)***NOTE.** Application is only registered if accompanied by required documents listed in point 8 and contest fee is paid. Documents presented for the contest shall not be returned. |
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